ANGELA C. EVANS
FAYETTE COUNTY ATTORNEY

FOR IMMEDIATE RELEASE

Fayette County Attorney Angela Evans Appointed to Inaugural Kentucky Child Support Advisory Council

LEXINGTON, KY (Aug. 22, 2025)— Fayette County Attorney Angela Evans has been appointed by Kentucky Attorney General Russell Coleman to the state's first-ever Child Support Advisory Council, where she will help shape policies impacting thousands of families across the Commonwealth. Evans is one of ten County Attorneys selected from across the Commonwealth for this prestigious appointment, chosen for their leadership and expertise in serving Kentucky families.

The newly formed council will advise the Attorney General's office on child support policies and initiatives, aiming to improve the effectiveness and fairness of the system for thousands of families statewide.

"I am honored by Attorney General Coleman's appointment and the trust he has placed in me to represent Fayette County on this vital council," said County Attorney Angela Evans. "Our office sees the daily impact of child support on the lives of thousands of children. I look forward to collaborating with my colleagues from across the Commonwealth to strengthen the system and ensure it effectively and compassionately serves Kentucky's families."

The appointment underscores the significant role of Fayette County Attorney's Office in the state's child support system and recognizes County Attorney Evans's commitment to advocating for the well-being of children.

About the Fayette County Attorney's Office

The Fayette County Attorney's Office aims to fairly and impartially enforce the law, actively pursue justice, and diligently safeguard the rights of crime victims and defendants on behalf of Fayette County citizens. The office promotes good governance by offering expert legal advice to the county's constitutional officers. Its vision is to be smart on crime, promote equity and

transparency, and support evidence-based initiatives that make Lexington a safe place to live and work for everyone. **For more information, contact:**

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